## STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 45-3381

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1 WATER RIGHT: 45-3381 APPLICATION/CLAIM NO.: CERT. NO.: NAME: John E. McNaughton ADDR: 92 North 3rd West Vernal IIT 84078 LAND OWNED BY APPLICANT? COUNTY TAX ID#: | PUB ENDED: | NEWSPAPER: | SE ACTION: [ ] | ActionDate: |PRIORITY: / /1871|PUB BEGAN: FILED: ProtestEnd: |PROTESTED: [No ]|HEARNG HLD: | PROOF DUE: | CERT/WUC: 01/24/1964|LAP, ETC: | RECON REQ: | TYPE: [ ] EXTENSION: RUSH LETTR: |ELEC/PROOF:[ |RENOVATE: |LAPS LETTER: PD BOOK: [ 45-7A ] | MAP: [\* ]|PUB DATE: 09/17/2002 Type of Right: Adjudication Decree Source of Info: Proposed Determination Status: Disallowed FLOW: 2.0 cfs SOURCE: McNaughton Gulch COUNTY: Hintah COMMON DESCRIPTION: 2 miles West of Vernal POINT OF DIVERSION -- SURFACE: (1) S 500 ft E 620 ft from W4 cor, Sec 21, T 4S, R 21E, SLBM Diverting Works: Source: McNaughton Gulch Stream Alt Required?: No USES OF WATER RIGHT\*\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family (The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.) \_\_\_\_\_\_ SUPPLEMENTAL GROUP NO. 222274. Water Rights Appurtenant to the following use(s): 45-715 (DIS), 3381 (DIS), 3382 (DIS), 3383 (DIS) STOCKWATER: Beneficial Use Amt: UNEVALUATED ELUS Group Total: 600.0000 PERIOD OF USE: 01/01 TO 12/31 SUPPLEMENTAL GROUP NO. 222275. Water Rights Appurtenant to the following use(s): 45-715 (DIS), 3381 (DIS) IRRIGATION: Beneficial Use Amt: UNEVALUATED acres Group Total: 2.0 \*-----NORTH WEST QUARTER-----\*-NORTH EAST QUARTER-----\* Section
\* NW | NE | SW | SE \* Totals ###PLACE OF USE: Sec 21 T 4S R 21E SLBM \*\_\_\_\_ 2 0000 GROUP ACREAGE TOTAL: 2.0000

described by this group by the following company(ies): Ashley Valley Reservoir Company Ashley Upper Irrigation Co. \*------

In addition to the water rights in this group, water was also supplied to the place of use

SUPPLEMENTAL GROUP NO. 222276. Water Rights Appurtenant to the following use(s): 45-715 (DIS), 3381 (DIS), 3383 (DIS)

LIDNIIM 4E	2201	ANDMING Make	Diship a	1 270						C +1-:-	J-4- \ T		mm 10/1	0/0016	D
WRNUM 45	-3381 continued*** (W	WARNING: Wate	r Rights ma	ikes NO	Clai	ms as	to tn	e accur	acy o	t this	data.) H	RUN DA	TE: 12/1	9/2016	Page 2
IRRIGA	TION: Beneficial Use A 14,715,3381,3382 & 338	Amt: UNEVALUA 33 limited to	TED acres irrigation	Gro requi	up To	tal: 9 t of 6	.4 6.03	Acs.			• • • • • • •			,	5 TO 10/05
Sec 21 T	OF USE: *NORTH  * NW   NE  4S R 21E SLBM *   In addition to the w described by this gr Ashley Valley Reserv Ashley Upper Irrigat	WEST QUARTER S   SW   SE Water rights roup by the f voir Company tion Co.	* NW    * in this gro	RTH EAST NE   Dup, was Dup, was	QUARTER SW     ter waies):	SE * * as als	NW o sup	-SOUTH WES   NE   _  9.4000  plied to	ST QUAR SW o the	FER   SE :   	*S( * NW   * - of use	OUTH EAS NE   I GROU	ST QUARTER- SW    _ JP ACREAGE	SE * TOTAL:	Totals 9.4000 9.4000
	NTAL GROUP NO. 222278. IS),3381(DIS),3382(DIS	_		ant to	the :	follow	ing u	se(s):							
STOCKW	STOCKWATER: Beneficial Use Amt: UNEVALUATED ELUS Group Total: 600.0000 PERIOD OF USE: 01/01 TO												1 TO 12/31		
This Rig	ht (45-3381) has an ev	valuated sole	-supply tot	al for	irri	gation	of 0	.0000 a	cres.						
This Rig	ht (45-3381) is a memb	per of 4 supp	lemental wa	ter ri	ght g	roups	with	irrigat	ed ac	reage to	otaling	11.40	00 acres	•	
DIVERSIO	N & DEPLETION ESTIMATE	ES******	******	*****	****	****	****	*****	****	*****	*****	*****	*****	*****	*****
	(All values in acre-f	feet, Growing	Season in	days)				MANUALL	Y ACI	RE-FEET		ON DE		GROWING	WATER-USE REPORTING
DIV: DEP:								Yes							
OTHER CO	 MMENTS***********	*****	*******	*****	****	****	****	*****	****	*****	*****	****	*****	*****	*****
	LOW: This same flow is of diversions.														
Т	YPE OF RIGHT: Right de	ecreed by Cou	rt Civil De	ecree #	2608.										
N	OTE: This right has b	oeen disallow	red, combine	ed with	45-7	14.									
M *****	AP NUMBER: 21,4S,21E,		******	****	****	****	****	*****	****	****	*****	****	*****	*****	*****